

NARAYANEEYAM (Dasakas 1-10)

1 *THE GLORY OF THE LORD

sāndrānandāvabodhātmakamanupamitaṁ kāladeśāvadhibhyāṁ
nirmuktaṁ nityamuktaṁ nigamaśatasahasreṇa nirbhāsyamānam |
aspaṣṭaṁ dr̥ṣṭamātre punarurupuruṣārthātmakaṁ brahma tatvam
tattāvadbhāti sāksādgurupavanapure hanta bhāgyaṁ janānām || 1-1
evaṁ durlabhyavastunyapi sulabhatayā hastalabdhe yadanyat
tanvā vācā dhiyā vā bhajati bata janaḥ kṣudrataiva sphuṭeyam |
ete tāvadvayaṁ tu sthīrataramanasā viśvapīḍāpahatyai
niśśeṣātmānamenaṁ gurupavanapurādhiśamevāśrayāmaḥ || 1-2
sattvaṁ yattatpurābhyāmaparikalanato nirmalaṁ tena tāvad-
bhūtairbhūtenidrayaiste vapuriti bahuśaḥ śrūyate vyāsavākyam |
tatsvacchatvādyadacchāditaparasukhacidgarbhanirbhāsarūpaṁ
tasmin dhanyā ramante śrutimatimadhure sugrahe vīgrahe te || 1-3
niṣkampe nityapūrṇe niravadhi paramānandapīyūṣarūpe
nirlīnānekamuktāvalisubhagatame nirmalabrahmasindhau |
kallolollāsatulyaṁ khalu vimalataraṁ sattvamāhustadātmā
kasmānno niṣkalastvaṁ sakala iti vacastvatkalāsveva bhūman 1-4
nirvyāpāro'pi niṣkāraṇamaja bhajase yatkriyāmīkṣaṇākhyāṁ
tenaivodeti līnā prakṛtirasatikalpā'pi kalpādikāle |
tasyāḥ saṁśuddhamāṁsaṁ kamapi tamatirodhāyakaṁ sattvarūpaṁ
sa tvaṁ dhṛtvā dadhāsi svamahimavibhavākuṇṭha vaikuṇṭha rūpaṁ || 1-5
tatte pratyagrādhārādharalalitakāḷāyāvalikelikāraṁ
lāvaṇyasyaikaśaraṁ sukṛtījanadr̥ṣāṁ pūrṇapuṇyāvatāraṁ |
lakṣmīniśśaṅkalīlānilayanamamṛtasyandasandohamantaḥ
siñcatsaṅcintakānāṁ vapuranukalaye mārutāgāraṇātha || 1-6
kaṣṭā te sṛṣṭiceṣṭā bahutarabhavakhedāvahā jīvabhājā
mityevaṁ pūrvamālocitamajita mayā naivamadyābhijāne |
no cejjīvāḥ kathaṁ vā madhurataramidaṁ tvadvapuścīdrasārdraṁ
netraiḥ śrotraīśca pītvā paramarasasudhāmbhodhipūre rameran || 1-7
namrāṇāṁ sannidhatte satatamapi purastairanabhyārthitānapyarthāna-
pyarthān kāmānajasraṁ vitarati paramānandasāndrāṁ gatim ca |
itthaṁ niśśeṣalabhyo niravadhikaphalaḥ pārijāto hare tvaṁ
kṣudraṁ taṁ śakravāṭīdrumamabhilaṣati vyarthamarthivrajo'yam || 1-8
kāruṇyātkāmamanyaṁ dadati khalu pare svātmadastvaṁ viśeṣā-
daiś varyādīśate'nye jagati parajane svātmano'pīś varastvam |

tvayyuccairāramanti pratipadamadhure cetanāḥ sphītabhāgyās-
tvaṁ cā"tmārām evetyatulagaṇagaṇādhāra śaure namaste || 1-9
aiś varyaṁ śaṅkarādīś varaviniyamaṇaṁ viśvatejoharāṇām
tejassaṁhāri vīryaṁ vimalamapi yaśo nisprṛhaiścopagītam |
aṅgāsaṅgā sadā śrīrakhilavidasi na kvāpi te saṅgavārtā
tadvātāgāravāsin murahara bhagavacchabdamukhyāśrayo'si 1-10

2 *THE FORM OF THE LORD

sūryaspardhikirīṭamūrdhvatilakaprodbhāsi phālāntaraṁ
kāruṇyākulanetramārdrahasitollāsaṁ sunāsāpuṭam |
gaṇḍodyanmakarābhakunḍalayugaṁ kaṇṭhojvalatkaustubhaṁ
tvadrūpaṁ vanamālyahārapaṭalaśrīvatsadīpraṁ bhaje || 2-1
keyūrāṅgadakaṇkaṇottamamahāratnāṅgulīyāṅkita-
śrīmadbāhucatuṣkasaṅgatagadāśaṅkhāri paṅkeruhāṁ |
kāñcitkāñcinakāñcilāñcchitalasatpītāmbaṛālambinī-
mālambe vimalāmbujadyutipadāṁ mūrtiṁ tavārticchidam || 2-2
yattrailokyamahīyaso'pi mahitaṁ sammohanaṁ mohanāt
kāntaṁ kāntinidhānato'pi madhuraṁ mādhyadhyāyādapi |
saundaryottarato'pi suandarataṁ tvadrūpaṁ māścaryato'-
pyāścaryaṁ bhuvane na kasya kutukaṁ puṣṇāti viṣṇo vibho || 2-3
tattādṛṣṇmadhurātmakaṁ tava vapuḥ samprāpya sampanmayī
sā devī paramotsukā cirataraṁ nā'ste svabhakteṣvapi |
tenāsyā bata kaṣṭamacyuta vibho tvadrūpaṁ māno jñaka-
premasthairyamayādcāpalabālāccāpalyavārtodabhūt || 2-4
lakṣmīstāvakarāmaṇīyakahṛtaiveyaṁ pareṣvastre-
tyasminnanyadapi pramāṇamadhunā vakṣyāmi lakṣmīpate |
ye tvaddhyānagaṇānukīrtanarasāsaktā hi bhaktā janā-
steṣveṣā vasati sthiraiva dayitaprastā vadattādarā || 2-5
evambhūtaṁ māno jñātānavasudhāniṣyandasandohanam
tvadrūpaṁ paracidrasāyanamayaṁ cetoharam śrīṇvatām |
sadyaḥ prerayate matiṁ madayate romāñcayatyāṅgakaṁ
vyāsiñcatyapi śītabāṣpavisarairānandamūrcchodbhaviḥ || 2-6
evambhūtatayā hi bhaktyabhihito yogaḥ sa yogadvayat
karmajñānamayādbhṛśottamataro yogīś varairgīyate |
saundaryaikaṛasātmake tvayi khalu premaprakarṣātmikā
bhaktirniśramameva viśvapuruṣairlabhyā ramāvallabha || 2-7
niṣkāmaṁ niyatasvadharmacaraṇam yat karmayogābhidham

taddüretyaphalaṁ yadaupaniṣadajñānopalabhyaṁ punaḥ |
tattvavyaktatayā sudurgamataraṁ cittasya tasmādvibho
tvatpremātmakabhaktireva satataṁ svadīyasī śreyasī || 2-8
atyāyāsakarāṇi karmapaṭalānyācarya niryanmalāḥ
bodhe bhaktipathe'thavāpyucitatāmāyānti kiṁ tāvatā |
kliṣṭvā tarkapathe paraṁ tava vapurbrahmākhyamanye puna-
ścittārdratvamṛte vicintya bahubhiḥ sidhyanti janmāntaraiḥ || 2-9
tvadbhaktistu kathārasāmṛtajñarīnirmajjanena svayaṁ
siddhyanti vimalapraśodhapadavīmakleśatastanvatī |
sadyaḥ siddhikarī jayatyayi vibho saivāstu me tvatpada-
premaprauḍhiraśārdratā drutataraṁ vātālayādhiś vara || 2-10

3 *THE QUALITIES OF THE PERFECT DEVOTEE

paṭhanto nāmāni pramadabharasindhau nipatitāḥ
smaranto rūpaṁ te varada kathayanto guṇakathāḥ |
caranto ye bhaktāstvayi khalu ramante paramamū-
nahaṁ dhanyānmanye samadhigatasarvābhilaṣitān || 3-1
gadakliṣṭaṁ kaṣṭaṁ tava caraṇasevārasabhare'-
pyanāsaktaṁ cittaṁ bhavati bata viṣṇo kuru dayāṁ |
bhavatpādāmbhojasmarāṇarasiko nāmanivahā-
nahaṁ gāyaṅgāyaṁ kuhacana vivatsyāmi vijane || 3-2
kṛpā te jātā cetkimiva na hi labhyaṁ tanubhṛtāṁ
madīyakleśaughapraśamanadaśā nāma kiyatī |
na ke ke loka'sminnaniśamayi śokābhirahitā
bhavadbhaktā muktāḥ sukhagatimasaktā vidadhate || 3-3
muniprauḍhā rūḍhā jagati khalu gūḍhātmagatayo
bhavatpādāmbhojasmarāṇavirujo nāradamukhāḥ |
carantīśa svairaṁ satataparinirbhātaparacit-
sadānandādvaitaprasaraparimagnāḥ kimaparam || 3-4
bhavadbhaktiḥ sphītā bhavatu mama saiva praśamaye-
daśeṣakleśaugham na khalu hṛdi sandehakaṇikā |
na cedvyāsasyoktistava ca vacanaṁ naigamavaco
bhavenmithyā rathyāpuruṣavacanaprāyamakhilam || 3-5
bhavadbhaktistāvatpramukhamadhurā tvādguṇarasāt
kimapyārūḍhā cedakhilaparitāpaprāśamanī |
punaścānte svānte vimalapari bodhodayamiḥan
mahānandādvaitaṁ diśati kimataḥ prārthyamaparam || 3-6

vidhūya kleśānme kuru caraṇayugmaṁ dhṛtarasaṁ
 bhavatkṣetraprāptau karamapi ca te pūjanavidhau |
 bhavanmūrtyāloke nayanamatha te pādatulasī-
 parighrāṇe ghrāṇaṁ śravaṇamapi te cārucarite || 3-7
 prabhūtādhivyādhiprasabhacalite māmakahṛdi
 tvadīyaṁ tadrūpaṁ paramasukhacidrūpamudiyāt |
 udañcadromāñco galitabahuhaṛṣāśrunivaho
 yathā vismaryāsaṁ durupaśamapīḍāparibhavān || 3-8
 marudgehādhiśa tvayi khalu parāñco'pi sukhino
 bhavatsnehī so'haṁ subahu paritapye ca kimidam |
 akīrtiste mā bhūdvarada gadabhāraṁ praśamayan
 bhavatbhaktottaṁsaṁ jhaṭiti kuru mām kaṁsadamana || 3-9
 kimuktairbhūyobhistava hi karuṇā yāvadudiyā
 dhaṁ tāvaddeva prahitavividhārtapralapitaḥ |
 puraḥ kṛpte pāde varada tava neṣyāmi divasān
 yathāśakti vyaktaṁ natinutiniṣevā viracayan || 3-10

4 *YOGA AND ITS ATTAINMENT

kalyatām mama kuruṣva tāvatīm kalyate bhavadupāsanaṁ yayā |
 spaṣṭamaṣṭavidhayogacaryayā puṣṭayā"śu tava tuṣṭimāpnuyām || 4-1 ||
 brahmacaryadruḍhatādibhīryamairāplavādiniyamaiśca pāvitāḥ |
 kurmahe druḍhamamī sukhāsaṁ pañkajādyamapi vā bhavatparāḥ || 4-2 ||
 tārāntaranucintya santataṁ prāṇavāyumabhiyāmya nirmalāḥ |
 indriyāṇi viṣayādathāpahṛtyā"smahe bhavadupāsanonmukhāḥ || 4-3 ||
 asphuṭe vapuṣi te prayatnato dhārayema dhiṣaṇāṁ muhurmuḥuḥ |
 tenabhaktirasamantarārdratāmudvahema bhavadaṅghricintakāḥ || 4-4 ||
 viṣpūṭāvayavabhedasundaraṁ tvadvapussuciraśīlanāvaśāt |
 aśramaṁ manasi cintayāmahe dhyānayoganiratāstvadāśrayāḥ || 4-5 ||
 dhyāyatām sakaḷamūrtimīdruśīmunmiṣaṇmadhuratāhṛtātmanām |
 sāndramodarasarūpamāntaraṁ brahmarūpamayi te'vabhāṣate || 4-6 ||
 tatsamāsvadanarūpiṇīm sthitīm tvatsamādhimayi viśvanāyaka |
 āśritāḥ punarataḥ paricyutāvārabhemahi ca dhāraṇādhikam || 4-7
 itthamabhyasananirbharollasatvatparātmasukhakalpītotsavāḥ |
 muktabhaktakulamaulitām gatāḥ sañcarema śukanāradādivat || 4-8 ||
 tvatsamādhivijaye tu yaḥ punarmañkṣu mokṣarasikaḥ krameṇa vā |
 yogavaśyamanilaṁ ṣaḍāśrayairunnayatyaja suṣumnayā śanaiḥ || 4-9 ||
 līṅgadehamapi santyajannatho liyate tvayi pare nirāgrahaḥ |

ūrdhvalokakutukī tu mūrdhatassārdhameva karaṇaimirīyate || 4-10 ||
agnivāsaravaḷarṣapakṣagairuttarāyaṇajuṣā ca daivataiḥ |
prāpito ravipadaṁ bhavatparo modavān dhruvapadāntamīyate || 4-11 ||
āsthito'tha maharālaye yadā śeṣavaktradahanoṣmaṇā"rdyate |
īyate bhavadupāśrayastadā vedhasaḥ padamataḥ puraiva vā || 4-12 ||
tatra vā tava pade'thavā vasan prākṛtapraḷaya eti muktatām |
svecchayā khalu purā'pi mucyate saṁvibhidya jagadaṇḍamojaśā || 4-13 ||
tasya ca kṣītipayomahoniladyomahatprakṛtisaptakāvṛtiḥ |
tattadātmakatayā viśan sukhī yāti te padamanāvṛtam vibho || 4-14 ||
arcirādigatimīdruśīm vrajan vicyutīm na bhajate jagatpate |
saccidātmaka bhavadguṇodayānuccarantamanileśa pāhi mām || 4-15 ||

5 *COSMIC EVOLUION

vyaktāvyaktamidaṁ na kiñcidabhavatprākprākṛtaprakṣaye
māyāyām guṇasāmyaruddhavigṛtau tvayyāgatāyām layam |
no mṛtyuśca tadāmṛtaṁ ca samabhūnnāhno na rātreḥ sthiti-
statraikastvamaśiṣyathāḥ kila parānandaprakāśātmanā || 5-1 ||
kālaḥ karmaguṇāśca jīvanivahā viśvaṁ ca kāryaṁ vibhoḥ
cillilāratimeyuṣi tvayi tadā nirlīnatāmāyayuh |
teṣāṁ naiva vadantyasatvamayi bho śaktyātmanā tiṣṭatām
no cet kiṁ gaganaprasūnasadṛśāṁ bhūyo bhavetsambhavaḥ || 5-2 ||
evam ca dviparārdhakālavigatāvīkṣāṁ sisṛkṣātmikām
vibhrāṇe tvayi cukṣubhe tribhuvanībhāvāya māyā svayam |
māyātaḥ khalu kālaśaktirakhilādṛṣṭāṁ svabhāvo'pi ca
prādurbhūya guṇānvikāśya vidadhustasyāśyāssahāyakriyām || 5-3 ||
māyāsannihito'praviṣṭavapuṣā sākṣīti gīto bhavān
bhedaistām pratibimbato viviśivān jīvo'pi naivāparaḥ |
kāladipratibodhitā'tha bhavatā sañcoditā ca svayaṁ
māyā sa khalu buddhitatvamasṛjadyo'sau mahānucyate || 5-4 ||
tatrāsau triguṇātmako'pi ca mahān satvapradhānaḥ svayaṁ
jīve'smin khalu nirvikalpamahamityudbodhaniṣpādakaḥ |
cakre'smin savikalpabodhakamahantatvaṁ mahān khalvasau
sampuṣṭaṁ triguṇaistamo'tibahulaṁ viṣṇo bhavatpreraṇāt || 5-5 ||
so'haṁ ca triguṇakramāt trividhatāmāsādyā vaikāriko
bhūyastaijasatāmasāvīti bhavannādyena satvātmanā |
devānindriyamānino'kṛta diśāvātārkapāśyaśvino
vahnīndrācyutamitrakān vidhuvidhiśrīrudraśārīrakān || 5-6 ||

bhūmanmānasabhuddhyahaṅkṛtimilaccittākhyavṛtyanvitam
taccāntaḥkaraṇam vibho tava balāt satvāmśa evāsṛjat |
jātastaijasato daśendriyagaṇastattāmasāmśātpuna-
stanmātram nabhaso marutpurapate śabdo'jani tvadbalāt | |5-7| |
śabdādvyoma tataḥ sasarjitha vibho sparśam tato mārutam
tasmādrūpamato maho'tha ca rasam toyam ca gandham mahim |
evam mādharma pūrvapūrvakalanādādyādyadharmānvitam
bhūtagrāmamimam tvameva bhagavan prākāśayastāmasāt | |5-8| |
ete bhūtagaṇāstathendriyagaṇā devāśca jātā pṛthaṅ-
no śekurbhuvanāṇḍanirmitividhau devairamībhistadā |
tvam nānāvidhasūktibhirnutagaṇastatvānyamūnyāviśam-
śceṣṭāśaktimudīrya tāni ghaṭayan hairaṇyamaṇḍam vyadhāḥ | |5-9| |
aṇḍam tatkhala pūrvasṛṣṭasāle'tiṣṭhat sahasram samāḥ
nirbhindannakṛthāścaturdaśajagadrūpam virāḍāhvayam |
sāhasraiḥ karapādamūrdhanivahairniśśeṣajīvātmako
nirbhāto'si marutpurādhipa sa mām trāyasva sarvāmayāt | |5-10| |

6 *THE COSMOS AS THE FORM OF THE LORD

evam caturdaśajaganmayatām gatasya
pātālamīśa tava pādatalam vadanti |
pādordhvadeśamapi deva rasātalam te
gulphadvayam khalu mahātalamadbhutātman | |6-1| |
jaṅghe talātalamatho sutalam ca jānū
kiñcorubhāgayugalam vitalātale dve |
kṣoṇītalām jaghanamambaramaṅga nābhi-
rvakṣaśca śakranilayastava cakrapāṇe | |6-2| |
grīvā mahastava mukham ca janastapastu
phālam śirastava samastamayasya satyam |
evam jaganmayatano jagadāścitaira-
pyanyaimibaddhavapuṣe bhagavannamaste | |6-3| |
tvadbrahmarandhrapadamīśvara viśvakanda
chandāmsi keśava ghanāstava keśapāśāḥ |
ullāsicilliyugalam dṛhiṇasya geham
pakṣmāṇi rātridivasau savitā ca netre | |6-4| |
niśśeṣaviśvaracanā ca kaṭākṣamokṣaḥ
karṇau diśo'śviyugalam tava nāsike dve |
lobhatrape ca bhagavannadharottaroṣṭhau
tārāgaṇaśca daśanāḥ śamanaśca daṁṣṭrā | |6-5| |

māyā vilāśahasitaṁ śvasitaṁ samīro
jihvā jalaṁ vacanamīśa śakuntapaṅktiḥ |
siddhādayassvaragaṇā mukharandhramagni-
rdevā bhujāḥ stanayugaṁ tava dharmadevaḥ || 6-6 ||
prṣṭhaṁ tvadharma iha deva manassudhāmśu-
rayaktameva hṛdayāmbujamambujākṣa |
kuṣṣissamudranivahā vasaṇaṁ tu sandhye
śephaḥ prajāpatirasau vṛṣaṇau ca mitraḥ || 6-7 ||
śroṇisthalaṁ mṛgagaṇāḥ padayornakhāste
hastyuṣṭrasaindhavamukhā gamanaṁ tu kālāḥ |
viprādivarṇabhavanaṁ vadanābjabāhu-
cārūryugmacaraṇaṁ karuṇāmbudhe te || 6-8 ||
saṁsārakramayi cakradhara kriyāste
vīryaṁ mahāsuragaṇo'sthikulāni śailāḥ |
nāḍyassaritsamudayastaravaśca roma
jyādidam vapuranirvacanīyamīśa || 6-9 ||
īdṛgjaganmayavapustava karmabhājāṁ
karmāvasānasamaye smaraṇīyamāhuḥ |
tasyāntarātmavapuṣe vimalātmāne te
vātālayādhīpa namo'stu nirundhi rogān || 6-10 ||

7 *BRAHMA'S ORIGIN AND PENANCE

evaṁ deva caturdaśātmakajagadrūpeṇa jātaḥ puna-
stasyordhvaṁ khalu satyalokanilaye jāto'si dhātā svayam |
yaṁ śaṁsanti hiraṇyagarbhamakhilatrailokyajīvātmakaṁ
yo'bhūt sphītarajovikāravikasannānāsiṣṛkṣārasaḥ || 7-1 ||
so'yaṁ viśvisargadattahṛdayassampaśyamānassvayaṁ
bodhaṁ khalvanavāśya viśvaviśayaṁ cintākulastasthivān |
tāvat tvaṁ jagatāmpate tapatapetyevaṁ hi vaihāyasīm
vāṇīmenamaśīśravaḥ śrutisukhāṁ kurvaṁstapaḥpreraṇām || 7-2 ||
ko'sau māmavadatpumāniti jalāpūrṇe jaganmaṇḍale
dikṣūdvikṣya kimapyanīkṣitavatā vākyārthamutpaśyatā |
divyaṁ varṣasahasramāttapasā tena tvamārādhita-
stasmai darśitavānāsi svanilayaṁ vaikuṇṭhamekādbhutam || 7-3 ||
māyā yatra kadāpi no vikurute bhāte jagadbhyo bahi-
śśokakrodhavimohasādhvasamukhā bhāvāstu dūraṁ gatāḥ |
sāndrānandajharī ca yatra paramajyotiḥprakāśātmake
tat te dhāma vibhāvitaṁ vijayate vaikuṇṭharūpaṁ vibho || 7-4 ||

yasminnāma caturbhujā harimaṇiśyāmāvadātaviṣo
 nānābhūṣaṇaratnadīpitadiśo rājadvimānālayāḥ |
 bhaktiprāptatathāvidhonnatapadā dīvyanti divyā janā-
 statte dhāma nirastasarvaśamalaṁ vaikuṇṭharūpaṁ jayet | |7-5| |
 nānādivyavadhūjanairabhivṛtā vidyullatātulyayā
 viśvonmādanahr̥dyagātralatayā vidyotitāśāntarā |
 tvatpādāmbujasaurabhaikakutukāllakṣmīḥ svayaṁ lakṣyate
 yasmin vismayanīyadivya vibhavaṁ tatte padaṁ dehi me | |7-6| |
 tatraivaṁ pratidarśite nijapade ratnāsanādhyāsitam
 bhāsvatkoṭīlasatkirīṭakaṭakādyākālpadīpākṛti |
 śrīvatsāṅkitamāttakaustubhamaṇicchāyāruṇaṁ kāraṇaṁ
 viśveśāṁ tava rūpamaikṣata vidhistatte vibho bhātu me | |7-7| |
 kālāmbhodakalāyakoṃḍalārucīcakreṇa cakram diśā-
 māvr̥ṇvānamudāramandahasitasyandaprasannānanam |
 rājatkambugadāripankajadharaśrīmadbhujāmaṇḍalaṁ
 sraṣṭustuṣṭikaraṁ vapustava vibho madrogamudvāsayet | |7-8| |
 dṛṣṭvā sambhṛtasambhramaḥ kamalabhūstvatpādapāthoruhe
 harṣāveśavaśaṁvado nipatitaḥ prītyā kṛtārthībhavan |
 jānāsyeva maṇiṣitaṁ mama vibho jñānaṁ tadāpādaya
 dvaitādvaitabhavatsvarūpaparamityācaṣṭa taṁ tvāṁ bhaje | |7-9| |
 ātāmre caraṇe vinamramatha taṁ hastena haste spṛśan
 bodhaste bhavitā na sargavidhibirbandho'pi sañjāyate |
 ityābhāṣya girāṁ pratoṣyanitarāṁ taccittagūḍhaḥ svayaṁ
 sṛṣṭau taṁ samudairayassa bhagavannullāsayollāghatām | |7-10| |

8 *DESCRIPTION OF PRALAYA

evaṁ tāvatprākṛtaprakṣayānte
 brāhme kalpe hyādime labdhajanmā |
 brahmā bhūyastvatta evāpya vedān
 sṛṣṭiṁ cakre pūrvakalpopamānām | |8-1|
 so'yaṁ caturyugasahasramitānyahāni
 tāvanmitāśca rajanīrbahuśo nināya |
 nidrātyasau tvayi nilīya samaṁ svasṛṣṭair
 naimittikapraḷayamāhurato'sya rātrim | |8-2|
 asmādr̥śāṁ punaraharmukhakṛtyatulyāṁ
 sṛṣṭiṁ karotyānudināṁ sa bhavatprasādāt |
 prāgbrahmakalpajanuṣāṁ ca parāyuṣāṁ tu
 suptaprabodhanasamā'sti tadā'pi sṛṣṭiḥ | |8-3|

pañcāśadabdamadhunā svavayo'rdharūpam
ekaṁ parārdhamativṛtya hi vartate'sau |
tatrāntyarātrijanitānkathayāmi bhūman
paścāddināvatarāṇe ca bhavadvilāsān || 8-4

dināvasāne'tha sarojayoniḥ
suṣuptikāmastvayi sannililye |
jaganti ca tvajjaṭharaṁ samīyu-
stadedamekāṇavamāsa viśvam || 8-5

tavaiva veṣe phaṇirāja śeṣe
jalaikaśeṣe bhuvane sma śeṣe |
ānandasāndrānubhavasvarūpaḥ
svayoganidrāparimudritātmā || 8-6

kālākhyāśaktiṁ pralayāvasāne
prabodhayetyādiśatā kilādau |
tvayā prasuptaṁ parisuptaśakti-
vrajena tatrākhilajīvadhāmnā || 8-7

caturyugāṇāṁ ca sahasramevaṁ
tvayi prasupte punaradvitīye |
kālākhyāśaktiḥ prathamaprabuddhā
prābodhayattvāṁ kila viśvanātha || 8-8

vibudhya ca tvāṁ jalagarbhaśāyin
vilokya lokānakhilānpralinān |
teṣveva sūkṣmātmatayā nijāntaḥ
sthiteṣu viśveṣu dadātha dṛṣṭim || 8-9

tatastvadīyādayi nābhirandhrā-
dudañcitaṁ kiñcana divyapadmam |
nilīnaniśśeṣapadārthamālā
saṅkṣeparūpaṁ mukulāyamānam || 8-10

tadetadambhoruhakuḍmaḷaṁ te
kaḷebarātttoyapathe prarūḍham |
bahimirītaṁ paritaḥ sphuradbhiḥ
svadhāmabhirdhvāntamaḷaṁ nyakṛntat || 8-11

samphullapatre nitarāṁ vicitre
tasminbhavadvīryadhṛte saroje |
sa padmajanmā vidhirāvirāsīt
svayamprabuddhākhilavedarāśiḥ || 8-12

asminparātman nanu padmakalpe

tvamitthamutthāpitapadmayoniḥ |
anantabhūmā mama rogarāśim
nirundhi vātālayavāsa viṣṇo ||8-13

9 *DESCRIPTION OF CREATION

sthiṭaḥ sa kamalodbhavastava hi nābhipaṅkeruhe
kutaḥ svididamambudhāvuditamityanālokāyan |
tadīkṣaṇakutūhalātpṛatidiśaṁ vivṛttānana-
ścaturvadanatāmagādvikasadaṣṭadṛṣṭyambujām ||9-1
mahārṇavavighhūrṇitaṁ kamalameva tatkevalaṁ
vilokya tadupāśrayaṁ tava tanuṁ tu nālokayan |
ka eṣa kamalodare mahati nissahāyo hyaham
kutaḥ svididamambujām samajanīti cintāmagāt ||9-2
amuṣya hi saroruhāḥ kimapi kāraṇaṁ sambhave-
ditisma kṛtaniścayaḥ sa khalu nālarandhrādhvanā |
svayogabalavidyayā samavarūḍhavānpṛauḍhadhīḥ
tvadīyamatimohanaṁ na tu kaḷebaraṁ dṛṣṭavān ||9-3
tatassakalanālīkāvivaramārgago mārgayan
prayasya śatavatsaraṁ kimapi naiva sandṛṣṭavān |
nivṛtya kamalodare sukhaniṣaṇṇa ekāgradhīḥ
samādhibalamādadhe bhavadanugrahaikāgrahī ||9-4
śatena parivatsarairdṛḍhasamādhibandhollasat-
prabodhaviśadīkṛtaḥ sa khalu padminīsambhavaḥ |
adrṣṭacaramadbhutaṁ tava hi rūpamantardṛṣā
vyacaṣṭa parituṣṭadhīrbhujagabhogabhāgāśrayam ||9-5
kiriṭamukuṭollasatkaṭakahārakeyūrayuñ
maṇisphuritamekhalaṁ superivītapītāmbaram |
kalāyakusumaprabhaṁ galatalollasatkaustubhaṁ
vapustadayi bhāvaye kamalajanmane darśitam ||9-6
śrutiprakaradarśitapracuravaibhava śrīpate
hare jaya jaya prabho padamupaiṣi diṣṭyā dṛśoḥ |
kuruṣva dhiyamāśu me bhuvananirmitau karmaṭhā
miti druhiṇavarṇitasvaguṇabāṁhimā pāhi mām ||9-7
labhasva bhuvanatrayīracanadakṣatāmakṣatām
gṛhāṇa madanugrahaṁ kuru tapaśca bhūyo vidhe |
bhavatvakhilasādhanī mayi ca bhaktiratyutkaṭe-
tyudīrya giramādadhā muditacetasaṁ vedhasam ||9-8
śataṁ kṛtatapāstataḥ sa khalu divyasaṁvatsarā-

navāpya ca tapobalaṁ matibalaṁ ca pūrvādhikam |
udikṣya kila kampitaṁ payasi paṅkajaṁ vāyunā
bhavadbalavijṛmbhitaḥ pavanapāthasī pītavān || 9-9
tavaiva kṛpayā punaḥ sarasijena tenaiva saḥ
prakalpya bhuvanatrayīm pravavṛte prajānirmitau |
tathāvidhakṛpābharo gurumarutpurādhīs vara
tvamāṣu paripāhi mām gurudayokṣitairīkṣitaiḥ || 9-10

10 *THE VARIETY OF CREATION

vaikuṇṭha vardhitabalo'tha bhavatprasādā-
dambhojayonirasṛjatkila jīvadehān |
sthāsnūni bhūruhamayāni tathā tiraścām
jātiṁ manuṣyanivahānapi devabhedān || 10-1
mithyāgrahāsmimatirāgavikopabhīti-
rajñānavṛttimiti pañcavidhām sa sṛṣṭvā |
uddāmatāmasapadārthavidhānadūna
stene tvadiyacaraṇasmarāṇaṁ viśuddhyai || 10-2
tāvatsasarja manasā sanakaṁ sanandaṁ
bhūyaṁ sanātanamuniṁ ca sanatkumāram |
te sṛṣṭikarmaṇi tu tena niyuujyamānā
stvatpādabhaktirasikā jagrurna vāṇīm || 10-3
tāvatprakopamuditaṁ pratirundhato'sya
bhrūmadhyato'jani mṛḍo bhavadekadeśaḥ |
nāmāni me kuru padāni ca hā viriñce
tyādauroda kila tena sa rudranāmā || 10-4
ekādaśāhvayatayā ca vibhinnarūpaṁ
rudraṁ vidhāya dayitā vanitāśca dattvā |
tāvantyadatta ca padāni bhavatpraṇunnaḥ
prāha prajāviracanāya ca sādaraṁ tam || 10-5
rudrābhisṛṣṭabhayadākṛtirudrasaṅgha-
sampūryamāṇābhuvanatrayabhītacetāḥ |
mā mā prajāḥ sṛja tapaścara maṅgalāye
tyācaṣṭa tam kamalabhūrbhavadīritātmā || 10-6
tasyātha sargasikasya marīciratri
statrāṅgirāḥ kratuminiḥ pulahaḥ pulastyah |
aṅgādajāyata bhṛguśca vasiṣṭhadakṣau
śrīnāradaśca bhagavan bhavadaṅghridāsaḥ || 10-7
dharmādikānabhsṛjannatha kardamaṁ ca

vāṇīm vidhāya vidhiraṅgajasaṅkulo'bhūt |
tvadbodhitaiḥ sanakadakṣamukhaistanūjai
rudbodhitaśca virarāma tamo vimuñcan || 10-8

vedānpurāṇanivahānapi sarvavidyāḥ
kurvannijānanagaṇāccaturānāno'sau |
putreṣu teṣu vinidhāya sa sargavṛddhi
maprāpnuvaṁstava padāmbujamāśrito'bhūt || 10-9

jānannupāyamatha dehamajo vibhajya
strīpuṁsabhāvamabhajanmanutadvadhūbhyām |
tābhyām ca mānuṣakulāni vivardhayaṁstvaṁ
govinda mārutapureṣa nirundhi rogān || 10-10