

NARAYANEEYAM (Dasakas 21-30)

21 *MODE OF WORSHIP IN JAMBUDVIPA ETC

madhyodbhavao bhuva ilāvṛtanāmni varṣe
gaurīpradhānavanitājanamātrabhāji |
śarveṇa mantranutibhiḥ sumupāsyamānaṁ
saṅkarṣaṇātmakamadhiś vara saṁśraye tvām || 21-1

bhadrāśvanāmaka ilāvṛtapūrvavarṣe
bhadrāśravobhirṣibhiḥ pariṇūyamānaṁ |
kalpāntagūḍhanigamoddharaṇapravīṇaṁ
dhyāyāmi deva hayaśīrṣatanuṁ bhavantam || 21-2

dhyāyāmi dakṣiṇagate harivarṣavarṣe
prāhlādamukhyapurusaḥ pariṣevyamānaṁ |
uttuṅgaśāntadhavalākṛtimekaśuddha-
jñānapradaṁ narahariṁ bhagavan bhavantam || 21-3

varṣe prātici lalitātmani ketumāle
līlāviśeṣalalitasmitaśobhanāṅgam |
lakṣmyā prajāpatīsutaiśca niṣevyamānaṁ
tasyaḥ priyāya dhṛtakāmatanuṁ bhaje tvām || 21-4

ramyehyudīci khalu ramyakanāmni varṣe
tadvarṣanāthamanuvaryasaparyamānaṁ |
bhaktaikavatsalamamatsarahṛtsu bhāntaṁ
matsyākṛtiṁ bhuvananātha bhaje bhavantam || 21-5

varṣaṁ hiraṇmayasamāhvayamauttarāha-
māsīnamadriḍhṛtikarmaṭhakāmaṭhāṅgam |
saṁsevate piṭṛgaṇapravaro'ryamāyaṁ
taṁ tvām bhajāmi bhagavan paracinmayātman || 21-6

kiṁ cottareṣu kuruṣu priyayā dharaṇyā
saṁsevito mahitamantranutiprabhedaiḥ |
daṁṣṭrāgraghṛṣṭaghaṇapṛṣṭhagariṣṭhavarṣmā
tvāṁ pāhi vijñānutayajñavarāhamūrte || 21-7

yāmyāṁ diśaṁ bhajati kimpuruṣākhyavarṣe
saṁsevito hanumatā dṛḍhabhaktibhājā |
sītābhirāmaparamādbhutarūpaśālī
rāmātmakaḥ parilaṣanparipāhi viṣṇo || 21-8

śrīnāradena saha bhāratakhaṇḍamukhyaḥ
tvāṁ sākhyayoganutibhiḥ samupāsyamānaḥ |

ākālpakālamīha sādhujanābhiraṁśī
nārāyaṇo narasakhaḥ paripāhi bhūman || 21-9
plākṣe'rkārūpamayi śālmala indurūpaṁ
dvīye bhajanti kuśanāmani vahnirūpaṁ |
krauñce'mburūpamatha vāyumayaṁ ca śāke
tvāṁ brahmarūpamayi puṣkaranāmni lokāḥ || 21-10
sarvairdhruvīdibhiruḍuprakarairgrahaiśca
pucchādikeṣvavayaveṣvabhikalpyamānaiḥ |
tvaṁ śiṁśumāravapuṣā mahatāmupāsyah
sandhyāsu rundhi narakam mama sindhuśāyain || 21-11
pātālamūlabhuvi śeṣatanuṁ bhavantaṁ
lokaikakuṇḍalavirājisahasraśiṣam |
nīlāmbaram dhṛtaharam bhujagāṅganābhira-
juṣṭam bhaje hara gadāngurugehanātha || 21-12

22 *THE STORY OF AJAMILA

ajāmiḷo nāma mahīsurah purā caranvibho dharma pathān grhāśramī |
gurorgirā kānanametya dr̥ṣṭavānsughr̥ṣṭaśilāṁ kulaṭāṁ madākulām || 22-1
svataḥ praśānto'pi tadāhṛtāśayaḥ svadharmamutsṛjya tayā samāraman |
adharmakāri daśamī bhavanpunardadhau bhavannāmayute sute ratim || 22-2
sa mṛtyukāle yamarājakiṅkarān bhayaṅkarāṁstrīnabhilakṣayanbhiyā |
purā manāktvatsmṛtivāsanābalājjuhāva nārāyaṇanāmakam sutam || 22-3
durāśayasyāpi tadātvānirgatatvadīyanāmākṣaramātravaibhavāt |
puro'bhipeturbhavadīyapārśadāscaturbhujāḥ pīṭapaṭā manoramāḥ || 22-4
amuṁ ca sampāśya vikaṣato bhatān vimuñcatetyārurudhurbalādamī |
nivāritāste ca bhavajjanaistadā tadīyapāpaṁ nikhilaṁ nyavedayan || 22-5
bhavantu pāpāni katham tu niṣkṛte kṛte'pi bho daṇḍanamasti paṇḍitāḥ |
na niṣkṛtiḥ kiṁ viditā bhavadṛśāmiti prabho tvatpuruṣā babhāṣire || 22-6
śrutismṛtibhyāṁ vihitā vratādayaḥ punanti pāpaṁ na lunanti vāsanām |
anantasevā tu nikṛntati dvayīmiti prabho tvatpuruṣā babhāṣire || 22-7
anena bho janmasahasrakoṭibhiḥ kṛteṣu pāpeṣvapi niṣkṛtiḥ kṛtā |
tadagrahīnnāma bhayākulo hareriti prabho tvatpuruṣā babhāṣire || 22-8
nṛṇāmabuddhyāpi mukundakīrtanam dahatyaghaughānmahimāśya tādr̥śaḥ |
yathāgniredhāṁsi yathauśadham gadāniti prabho tvatpuruṣā babhāṣire || 22-9
itiritairyāmyabhaṭairapāsṛte bhavadbhaṭānām ca gaṇe tirohite |
bhavatsmṛtiṁ kañcana kālamācaranbhavatpadaṁ prāpi bhavadbhaṭairasau || 22-10
svakiṅgarāvedanaśaṅkito yamastvadaṅghribhakteṣu na gamyatāmiti |
svakīyabhṛtyānaśiṣikṣaduccakaiḥ sa deva vātālaya pāhi mām || 22-11

23 *THE STORIES OF DAKSHA, CHITRAKETU, ETC

prācetastu bhagavannaparo'pi dakṣas-
tvatsevanam vyadhita sargavivṛddhikāmaḥ |
āvirbabhūvitha tadā lasadaṣṭabāhus-
tasmai varam daditha tām ca vadhūmasiknīm || 23-1

tasyātmajāstvayutamīśa punaḥ sahasraṁ
śrīnāradasya vacasā tava mārgamāpuḥ |
naikatravāsamṛṣaye sa mumoca śāpaṁ
bhaktottamastvṛṣīranugnahameva mene || 23-2

ṣaṣṭyā tato duhitṛbhiḥ sṛjataḥ kulaughān
dauhitrasūnuratha tasya sa viśvarūpaḥ |
tvatstotravarmitamajāpayadindramājau
deva tvadīyamahimā khalu sarvajaitraḥ || 23-3

prākśūrasenaviṣaye kila citraketuḥ
putrāgrahī nṛpatiraṅgirasah prabhāvāt |
labdhvaikaputramatha tatra hate sapatnī-
saṅghairamuhyadavaśastava māyayāsau || 23-4

taṁ nāradaṣṭu samamaṅgirasā dayāluḥ
samprāpya tāvadupadarśya sutasya jīvam |
kasyāsmi putra iti tasya girā vimohaṁ
tyaktvā tvadarcanaṣṭu nṛpatim nyayukta || 23-5

stotraṁ ca mantramapi nāradata'tha labdhvā
toṣāya śeṣavapuṣo nanu te tapasyan |
vidyādhārādhipatitām sa hi saptarātre
labdhvāpyakunṭhamatiranvabhajadbhavantam || 23-6

tasmai mṛṇāladhavalena sahasraśīrṣṇā
rūpeṇa baddhanutisiddhagaṇāvṛtena |
prādurbhavannacirato nutibhiḥ prasanno
dattvātmatatvamanugṛhya tirodadhātha || 23-7

tvadbhaktamauliratha so'pi ca lakṣalakṣaṁ
varṣāṇi harṣulamanā bhuvaneṣu kāmam |
saṅgāpayanguṇagaṇaṁ tava sundaribhiḥ
saṅgātirekaraḥito lalitaṁ cacāra || 23-8

atyantasaṅgavilayāya bhavatpraṇunno
nūnam sa rūpyagirimāpya mahatsamāje |
niśśaṅkamaṅkakṛtavallabhamaṅgajārim
taṁ śaṅkaraṁ parihasanmayābhiśepe || 23-9

nissambhramastvayamayācitaśāpamokṣo
vṛtrāsuraṭvamupagamyā surendrayodhī |
bhaktyātmataṭtvakathanaissaṃvare vicitraṃ
śatrorapi bhramamapāśya gataḥ padaṃ te || 23-10

tvatsevanena ditirindravadhodyatā'pi
tānpratyuṭendrasuhrdo maruto'bhilebhe |
duṣṭāśaye'pi śubhadaiva bhavanniṣevā
tattādṛśastvamava māṃ pavanālayeśa || 23-11

24 *THE STORY OF PRAHLADA

hiraṇyākṣe potṛipravaravapuṣā deva bhavatā
hate śokakrodhaglapitaḥṛtīretasya sahaḥ |
hiraṇyaprārambhaḥ kaśīpuramararāṭisadasi
pratijñāmātene tava kila vadhārthaṃ muraripo || 24-1
vidhātāraṃ ghorāṃ sa khalu tapasitvā nacirataḥ
puraḥ sāḁṣātkurvansuranaramṛgādyairanidhanam |
varam labdhvā dṛpto jagadiha bhavannāyakamidam
parikṣundannindrādaharata divam tvāmagaṇayan || 24-2

nihantum tvām bhūyastava padamavāptasya ca ripor-
bahirdṛṣṭerantardadhitha hṛdaye sūkṣmavapuṣā |
nadannuccaistatrāpyakhilabhuvanānte ca mṛḡayan
bhiyā yātaṃ matvā sa khalu jītakāśī nivavṛte || 24-3
tato'sya prahlādaḥ samajani suto garbhavasatau
munervīṇāpāṇeradhigatabhabadbhaktimahimā |
sa vai jātyā daityaḥ śīśurapi sametya tvayi ratim
gatastvadbhaktānāṃ varada paramodāharaṇatām || 24-4

surārīṇāṃ hāsyam tava caraṇadāsyam nijasute
sa dṛṣṭvā duṣṭātmā gurubhiraśīśīkṣacciramamum |
guruproktaṃ cāsāvidamidamabhadṛāya dṛḍhami-
tyapākurvan sarvaṃ tava caraṇabhaktyaiva vavṛdhe || 24-5
adhīteṣu śreṣṭhaṃ kimiti paripṛṣṭe'tha tanaye
bhavadbhaktim varyāmahigadati paryākuladhṛtiḥ |
gurubhyo roṣitvā sahaḥamatirasyotyabhividan
vadhīpāyānasmin vyatatnuta bhavatpādaśaraṇe || 24-6

sa sūlairaiddhaḥ subahu mathito diggajagaṇair-
mahāsarpairdaṣṭo'pyanaśanagarāhāraṇidhutaḥ |
gīrīndrāvakṣipto'pyahaha paramātmannayi vibho
tvayi nyastātmavāt kimapi na nipīḍāmabhajata || 24-7

tataḥ śaṅkāviṣṭaḥ sa punaratiduṣṭo'sya janako
gurūktyā tadgeha kila varuṇapāśaistamaruṇat |
guroścāsānnidhye sa punaranugāndaityatanayān
bhavadbhaktestattvaṁ paramapi vijñānamaśiṣat || 24-8

pitā ṣṛṇvanbālaprakaramakhilāṁ tvatstutiparaṁ
ruṣāndhaḥ prāhainaṁ kulahataka kaste balamiti |
balaṁ me vaikuṇṭhastava ca jagatāṁ cāpi sa balaṁ
sa eva trailokyāṁ sakalamiti dhīro'yamagadīt || 24-9

are kvāsau kvāsau sakalajagadātmā haririti
prabhinte sma stambhaṁ calitakaravāḷo ditisutaḥ |
ataḥ paścādviṣṇo na hi vaditumīśo'smi sahasā
kṛpātman viśvātman pavanapuravāsin mṛḍaya mām || 24-10

25 *THE INCARNATION AS NARASIMHA

stambhe ghaṭṭayato hiraṇyakaśipoh karnau samācūrṇaya-
nnādhūrṇajagadaṇḍakuṇḍakuharo ghorastavābhūdravaḥ |
śrutvā yaṁ kila daityarājahṛdaye pūrvam kadāpyaśrutaṁ
kampāḥ kaścana sampapāṭcalito'pyambhojabhūrviṣṭarāt || 25-1
daitye dikṣu viśṣṭacakṣuṣi mahāsamrāmbhiṇi stambhataḥ
sambhūtaṁ na mṛgātmakaṁ na manujākāraṁ vapuste vibho |
kiṁ kiṁ bhīṣaṇametadadbhutamiti vyudbhrāntacitte'sure
viṣphūrjaddhavalograromavikasadvārṣmā samājṛmbhathāḥ || 25-2

taptasvarṇasavarṇaghūrṇadatirūṣākṣaṁ saṭākesara-
protkampapranikumbitāmbaramaho jīyāttavedaṁ vapuḥ |
vyāttavyāptamahādarisakhamukhaṁ khaṅgogravadvanmahā-
jihvānirgamadr̥śyamānasumahādaṁṣṭrāyugodḍāmaram || 25-3
utsarpadvalibhaṅgabhiṣuṇahanuṁ hrasvasthavīyastara-
grīvaṁ pīvaradośśatodgatanakhakṛrāmśudūrodbaṇam |
vyomollaṅghighanāghanopamaghanapradhvānanirdhāvita-
spardhāluprakaraṁ namāmi bhavatastannārasimhaṁ vapuḥ || 25-4

nū naṁ viṣṇurayaṁ nihanmyamumiti bhrāmyadgadābhīṣaṇaṁ
daityendraṁ samupādravantamadhr̥thā dorbhyāṁ pṛthubhyāmamum |
vīro nirgaḷito'tha khaḍgaphalakau gṛhṇanvicitraśramān
vyāvṛṇvanpunarāpapāta bhuvanagrāsodyataṁ tvāmaho || 25-5

bhrāmyantaṁ ditihādhamāṁ punarapi prodgṛhya dorbhyāṁ javād
dvāre'thoruyuge nipātya nakharānvyutnkhāya vakṣobhuvi |
nirbhindannadhigarbhanirbharagaḷadraktāmbu baddhotsavaṁ
pāyaṁ pāyamudairayo bahujagatsamhārisimhāravān || 25-6

tyaktvā taṁ hatamāśu raktalaharīsiktonnamadvarṣmaṇi
 pratyutpatya samastadaityapaṭalīm cākhādyamāne tvayi |
 bhrāmyadbhūmi vikampitāmbudhikulaṁ vyālolaśailotkaraṁ
 protsarpatkhacaraṁ carācaramaho duḥsthānavasthāṁ dadhau || 25-7
 tāvanmāmsavapākarālavapuṣaṁ ghorāntramālādharaṁ
 tvāṁ madhyesabhamiddharoṣamuṣitaṁ durvāragurvāravam |
 abhyeturṁ na śāśaka ko'pi bhuvane dūre sthitā bhīravaḥ
 sarve śarvavirīṇcavāsavamukhāḥ pratyekamastoṣata || 25-8
 bhūyo'pyakṣataroṣadhāṁni bhavati brahmājñayā bālake
 prahlāde padayornamatyapabhaye kāruṇyabhārākulaḥ |
 śāntastvaṁ karamasya mūrdhni samadhāḥ stotrairathodnāyata-
 stasyākāmadhiyo'pi tenitha varaṁ lokāya cānugraham || 25-9
 evaṁ nāṭitaraudraceṣṭita vibho śrītāpanīyābhidha-
 śrutyantaspḥuṭagītasarvamahimannatyantaśuddhākṛte |
 tattādṛṇnikhilottaraṁ punaraho kastvāṁ paro laṅghayet
 prahlādapriya he maruṭpurapate sarvāmayātpāhi mām || 25-10

26 *THE LIBERATION OF GAJENDRA 26

indradyumnaḥ pāṇḍyakhaṇḍādhirājastvadbhaktātmā candanādrau kadācit |
 tvatsevāyāṁ magnadhīrāluloke naivāgastyāṁ prāptamātitthyakāmam || 26-1
 kumbhodbhūtissambhṛtakrodhabhāraḥ stabdhātmā tvaṁ hastibhūyaṁ bhajeti |
 śaptvāthainaṁ pratyagātso'pi lebhe hastīndratvaṁ tvatsmṛtivyaktidhanyam || 26-2
 dugdhāmbhodhermadhyabhāji trikūṭe kroḍaṇchaile yūthapo'yaṁ vaśābhiḥ |
 sarvānjantūnatyavartiṣṭa śaktyā tvadbhaktānāṁ kutra notkarṣalābhaḥ || 26-3
 svena sthemnā divyadehatvaśaktyā so'yaṁ khedānaprajānan kadācit |
 śailaprānte gharmatāntaḥ sarasyāṁ yūthaiḥ sārddhaṁ tvatpraṇunno'bhireme || 26-4
 hūhūstāvaddevalasyāpi śāpat grāhībhūtastajjale vartamānaḥ |
 jagrāhainaṁ hastinaṁ pādadeśe śāntyarthaṁ hi śrāntido'si svakānām || 26-5
 tvatsevāyā vaibhavāddurnirodhaṁ yudhyantaṁ taṁ vatsarāṇāṁ sahasram |
 prāpte kāle tvatpadaikāgryasiddhyai nakrākrāntaṁ hastivīraṁ vyadhāstvam || 26-6
 ārtivyaktaprāktanajñānabhaktiḥ śuṇḍotkṣiptaiḥ puṇḍarīkaissamarcan |
 pūrvābhyastaṁ nirviśeṣātmaniṣṭhaṁ stotraśreṣṭhaṁ so'ndagādīparātman || 26-7
 śrutvā stotraṁ nirguṇasthaṁ samastaṁ brahmeśādyaimāhamityaprayāte |
 sarvātmā tvaṁ bhūrikāruṇyavegāt tārksyārūḍhaḥ prekṣito'bhūḥ purastāt || 26-8
 hastīndraṁ taṁ hastapadmena dhṛtvā cakreṇa tvaṁ nakravaryaṁ vyadārīḥ |
 gandharve'sminmuktaśāpe sa hastī tvatsārūpyaṁ prāpya dedīpyate sma || 26-9
 etadvṛttaṁ tvāṁ ca mām ca prage yo gāyetso'yaṁ bhūyase śreyase syāt |
 ityuktvainaṁ tena sārddhaṁ gatastvaṁ dhiṣṇyaṁ viṣṇo pāhi vātālayeśa || 26-10

27 *THE CHURNING OF THE MILK OCEAN

durvāsāssuravanitāptadivya māyaṁ śakrāya svayamupadāya tatra bhūyaḥ |
nāgendrapratimṛdite śaśāya śakraṁ kā kṣāntistvaditaradevatāmśajānām || 27-1
śāpena prathitajare'tha nirjarendre deveṣvapyasurajiteṣu niṣprabheṣu |
śarvādyāḥ kamalajametya sarvadevā nirvāṇaprabhava samam bhavantamāpuḥ || 27-2
brahmādyaiḥ stutamahimā ciraṁ tadānīm prāduṣṣanvarada puraḥ pareṇa dhāmnā |
he devā ditijakulairvidhāya sandhim piyūṣam parimathateti paryaśāstvam || 27-3
sandhānam kṛtavati dānavaiḥ suraudhe manthānam nayati madena mandarādrim |
bhraṣṭe'sminbadaramivodvahankhagendre sadyastvaṁ vinihitavān payaḥpayodhau || 27-4
ādhāya drutamatha vāsukim varatrām pāthodhau vinihitasarvabijajāle |
prārabdhe mathanavidhau surāsuraistairvyājāttvaṁ bhujagamukhe'karoḥ surārīm || 27-5
kṣubdhādrau kṣubhitajalodare tadānīm dugdhābdhau gurutarabhārato nimagne |
deveṣu vyathitatameṣu tatpriyaiṣi prānaiṣiḥ kamaṭhatanuṁ kaṭhoraprṣṭhām || 27-6
vajrātisthiratarakarpareṇa viṣṇo vistārṭparigatalakṣayojanena |
ambhodheḥ kuharagatena varṣmaṇā tvaṁ nirmagnaṁ kṣitidharanāthamunninetha || 27-7
unmagne jhaṭiti tadā dharādharendre nirmethurdṛḍhamiha sammadena sarve |
āviśya dvitayagaṇe'pi sarparāje vaivaśyaṁ pariśamayannavivṛdhastān || 27-8
uddāmabhramaṇajavonnamadgirīndranyastaikasthiratarahastapaṅkajam tvām |
abhrānte vidhigiriśādayaḥ pramodādudbhrāntā nunuvurupāttapuṣpavarṣāḥ || 27-9
daityaudhe bhujagamukhānilena tapte tenaiva tridaśakule'pi kiñcidārte |
kāruṇyāttava kila deva vārivāḥḥ prāvarṣannamaragaṇānna daityasaṅghān || 27-10
udbhrāmyadbahutiminakracakravāle tatrābdhau ciramathite'pi nirvikāre |
ekastvaṁ karayugakṛṣṭasarparājāḥ saṁrājan pavanapureṣa pāhi rogāt || 27-11

28 *THE CHURNING OF THE OCEAN (Contd)

garaḥ talaṇalam purastājjaladherudvijagāla kākakūṭam |
amarastutivādamodanighno giriśastannipapau bhavatpriyārtham || 28-1
vimathatsu surāsureṣu jātā surabhistāmṛṣiṣu nyadhāstridhāman |
hayaratnamabhūdathebharatnam dyūtaruścāpsarasaḥ sureṣu tāni || 28-2
jagadīśa bhavatparā tadānīm kamanīyā kamalā babhūva devī |
amalāmaivalokya yām vilokaḥ sakalo'pi sprhayāmbabhūva lokaḥ || 28-3
tvayi dattahṛdde tadaiva devyai tridaśendro maṇipīṭhikām vyatārīt |
sakalopahr̥tābhiṣecanīyairṣayastām śrutigīrbhirabhyaṣiñcan || 28-4
abhiṣekajalānupātimugdhatvadapāṅgairavabhūṣitāṅgavallim |
maṇikuṇḍalapītacelahārapramukhaistāmamarādayo'ndabhūṣan || 28-5
varaṇasrajamāttabhṛṅganādām dadhatī sā kucakumbhamandayānā |
padaśiñjitamañjunūpurā tvām kalitavriḷavilāsamāsasāda || 28-6

giriśa druhiṇādisarvadevān guṇabhājo'pyavimuktadoṣaleśān |
avamṛśya sadaiva sarvaramye nihitā tvayyanayāpi divyamālā | | 28-7
urasā tarasā mamānithainām bhuvanānām janānīmananyabhāvām |
tvadurovilasattadīkṣaṇāśrī parivr̥ṣṭyā paripuṣṭamāsa viśvam | | 28-8
atimohanavibhramā tadānīm madayantī khalu vāruṇī nirāgāt |
tamasah padavīmadāstvamenāmatissammānanayā mahāsurebhyaḥ | | 28-9
taruṇāmbudasundarastadā tvam nanu dhanvantarirutthito'mburāśeḥ |
amṛtaṁ kalaśe vahankarābhyāmakhilārtim hara mārutālayeśa | | 28-10

29 *THE MOHINI INCARNATION, ETC

udgacchatastava karādamṛtaṁ haratsu
daityeṣu tānaśaraṇānanunīya devān |
sadhastirodadhitha deva bhavatprabhāvād
udyatsayūthyakalahā ditijā babhūvuḥ | | 29-1
śyāmām rucāpi vayasāpi tanum tadānīm
prāpto'si tuṅgakucamaṇḍalambhaṅgurām tvam |
pīyūṣakumbhakalaham parimucya sarve
tṛṣṇākulāḥ pratiyayustvadrojakumbhe | | 29-2
kā tvam mṛgākṣi vibhajasva sudhāmimāmi-
tyārūḍharāgavivaśānabhiyācato'mūn |
viśvasyate mayi katham kulaṭāsmi daityā
ityālapannapi suviśvasitānatāniḥ | | 29-3
modātsudhākalaśameṣu dadatsu sā tvam
duśceṣṭitaṁ mama sahadhvamiti bruvāṇā |
paṅktiṣvabhedaaviniveśitadevadaityā
līlāvilāsagatibhiḥ samadāḥ sudhām tām | | 29-4
asmāsviyam praṇayinītyusureṣu teṣu
joṣam sthiteṣvatha samāpya sudhām sureṣu |
tvam bhaktalokavaśago nijarūpametya
svabhānumardhaparipītasudham vyalāvīḥ | | 29-5
tvattaḥ sudhāharaṇayogyaphalaṁ pareṣu
dattvā gate tvayi suraiḥ khalu te vyagr̥hṇan |
ghore'tha mūrchatī raṇe balidaityamāyā-
vyāmohite suragaṇe tvamihāvirāsīḥ | | 29-6
tvam kālanemimatha mālisukhāñjaghantha
śakro jaghāna balijambhavalān sapākān |
śuṣkādraduṣkaravadhe namucau ca lūne
phenena nāradaḡirā nyaruṇo raṇam tvam | | 29-7

yoṣāvapurdanujamohanamāhitam te
śrutvam vilokanakutūhalavānmaheśaḥ |
bhūtaissamam girijayā ca gataḥ padaḥ te
stutvābravīdabhimatam tvamatho tirodhāḥ || 29-8

ārāmasīmani ca kandukaghātalilā-
lolāyamānanayanām kamanīm manojñām |
tvāmeṣa vikṣya vigāḍvasanām manobhū-
vegādanaṅgaripuraṅga samāliliṅga || 29-9

bhūyo'pi vidrutavatīmupadhāvya devo
vīryapramokṣavikasatparamārthabodhaḥ |
tvanmānitastava mahatvamuvāca devyai
tattādṛśastvamava vātaniketanātha || 29-10

30 *THE VAMANA INCARNATION

śakreṇa saṁyati hato'pi balirmahātmā
śukreṇa jīvitatanuḥ kratuvardhitoṣmā |
vikrāntimān bhayanilīnasurām trilokīm
cakre vaśe sa tava cakramukhādabhītaḥ || 30-1

putrārtidarśanavaśādaditirviṣaṇṇā
tam kāśyapaḥ nijapatiḥ śaraṇam prapannā |
tvaṭpūjanam taduditam hi payovratākhyam
sā dvādaśāhamacarattvayi bhaktipūrṇā || 30-2

tasyāvadhau tvayi nilīnamateramuṣyāḥ
śyāmaścaturbhujavapuḥ svayamāvirāsīḥ |
namrām ca tāmīha bhavattanayo bhaveyam
gopyam madikṣaṇamiti pralapannayāsīḥ || 30-3

tvam kāśyape tapasi sannidadhattadānīm
prāpto'si garbhamaditeḥ praṇuto vidhātrā |
prāsūta ca prakṛtavaiṣṇavadivyarūpaḥ
sā dvādaśīśravaṇapūṇyadine bhavantam || 30-4

pūṇyāśramam tamabhivarṣati puṣpavarṣai-
rharṣākule surakule kṛtatūryaghoṣe |
badhvāñjaliḥ jaya jayeti tanuḥ piṭṛbhyaḥ
tvam tatkṣaṇe paṭutamam vaṭurūpamādhāḥ || 30-5

tāvatprajāpati mukhairupanīya mauñjī-
daṇḍājīnākṣavalayādibhirarcyamānaḥ |
dedīpyamānavapurīśa kṛtāgnikārya
stvam prāsthithā baligṛham prakṛtāśvamedham || 30-6

gātreṇa bhāvimahimocitagauravaṁ prāg
vyāvṛṇvateva dharaṇīm calayannayāsīḥ |
chatraṁ paroṣmatiraṇārthamivādadhāno
daṇḍaṁ ca dānavajaneṣvivaṁ sannidhātum || 30-7

tām narmadittarataṭe hayamedhaśālā-
māseduṣi tvayi rucā tava ruddhanetraiḥ |
bhāsvānkimeṣa dahano nu sanatkumāro

yogī nu ko'yamiti śukramukhaiḥ śaśaṅke || 30-8

ānītamāsu bhṛgubhirmahasābhibhūtai
stvām ramyarūpamasuraḥ pulakāvṛtāṅgaḥ |
bhaktyā sametya sukr̥tī pariṣicya pādaḥ
tattoyamanvadhṛta mūrdhati tīrthatīrtham || 30-9

prahlādavaṁśajatayā kratubhirdvijeṣu
viśvāsato nu tadidaṁ ditijo'pi lebhe |
yatte padāmbu giriśasya śirobhilālyam
sa tvaṁ vibho gurupurālaya pālayethāḥ || 30-10